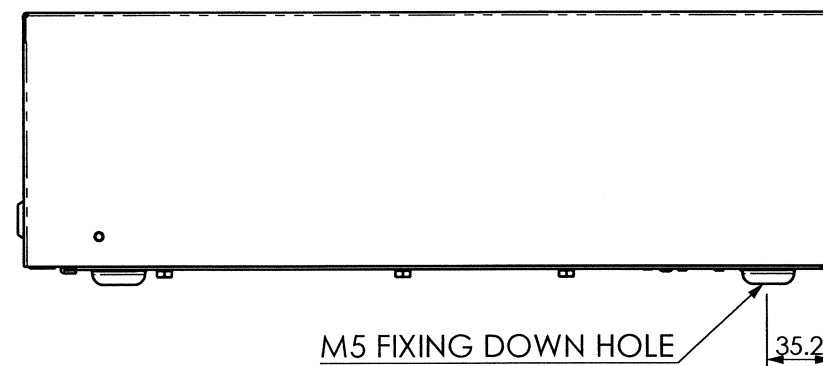
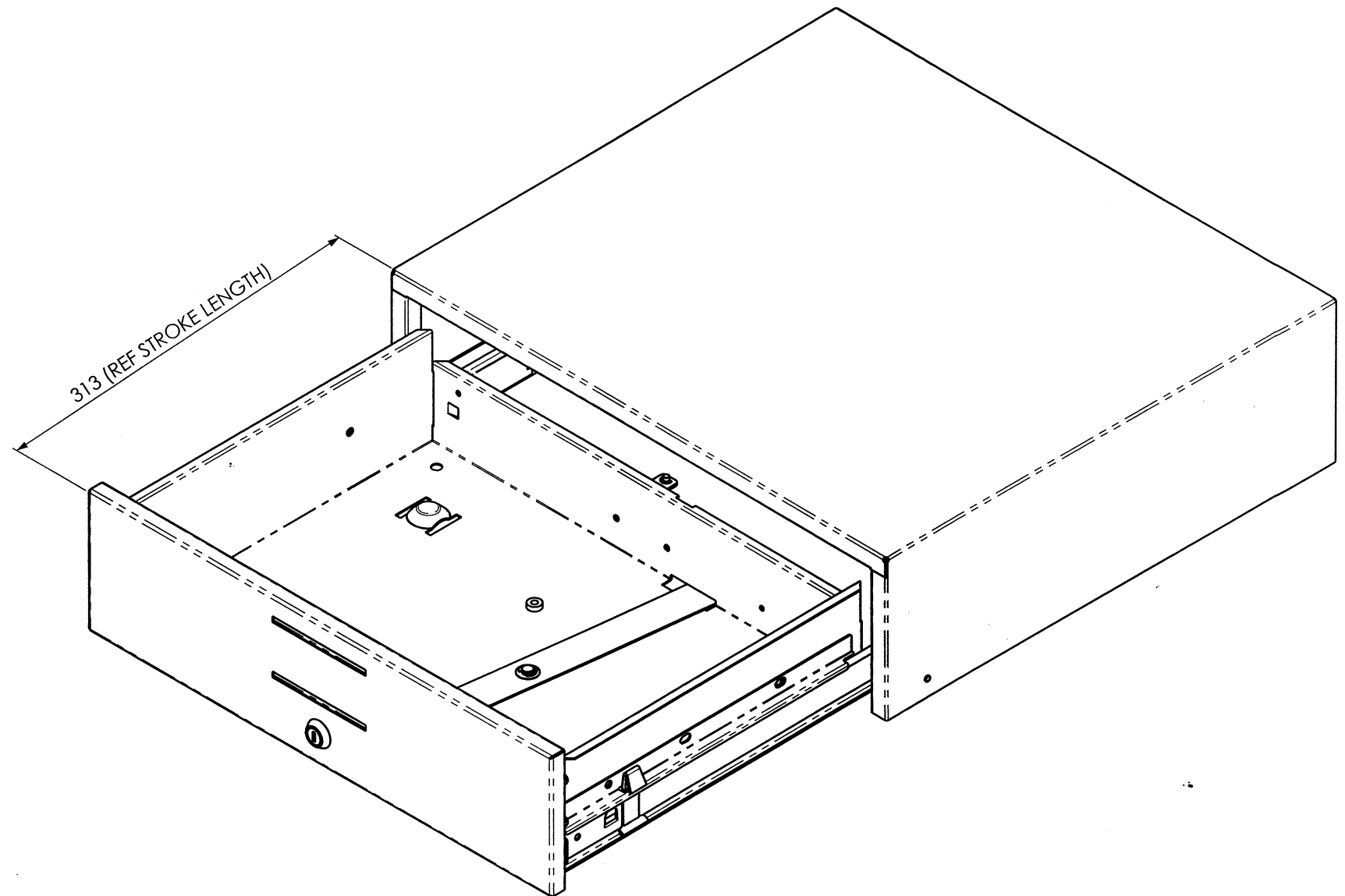
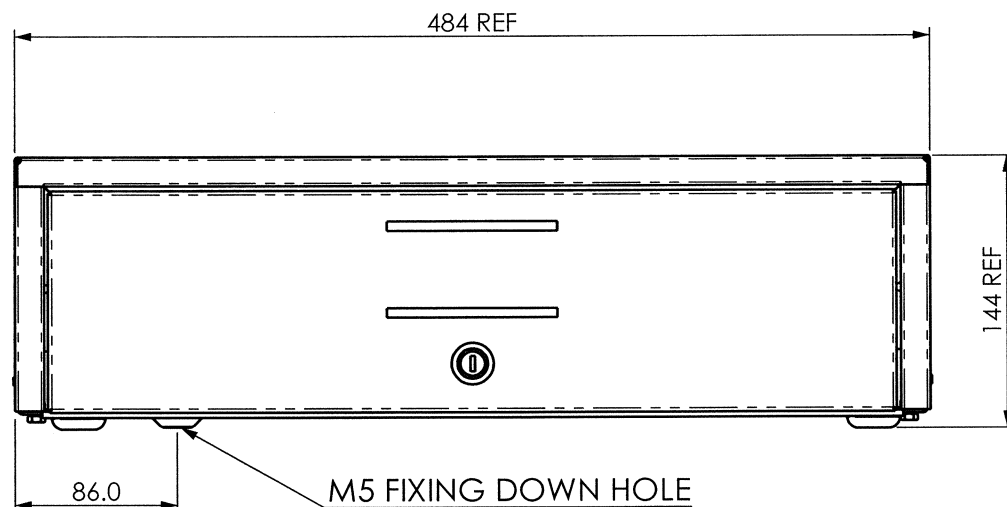
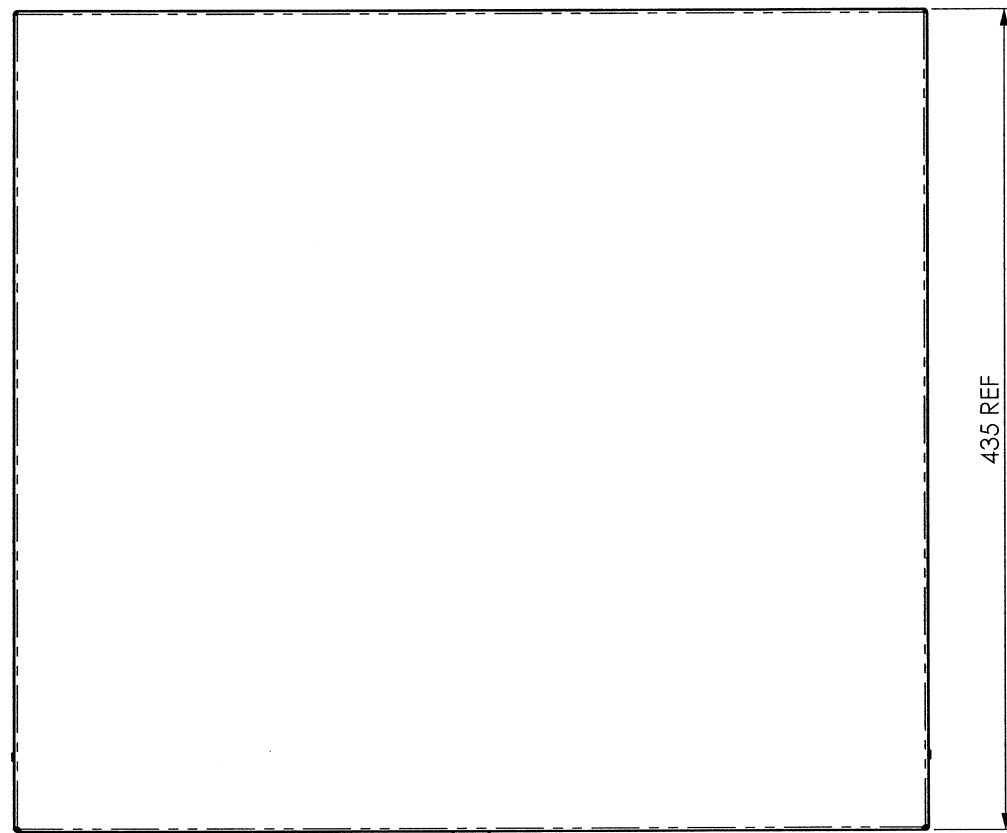
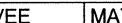


IF IN DOUBT - ASK

REMOVE ALL BURRS & SHARP EDGES

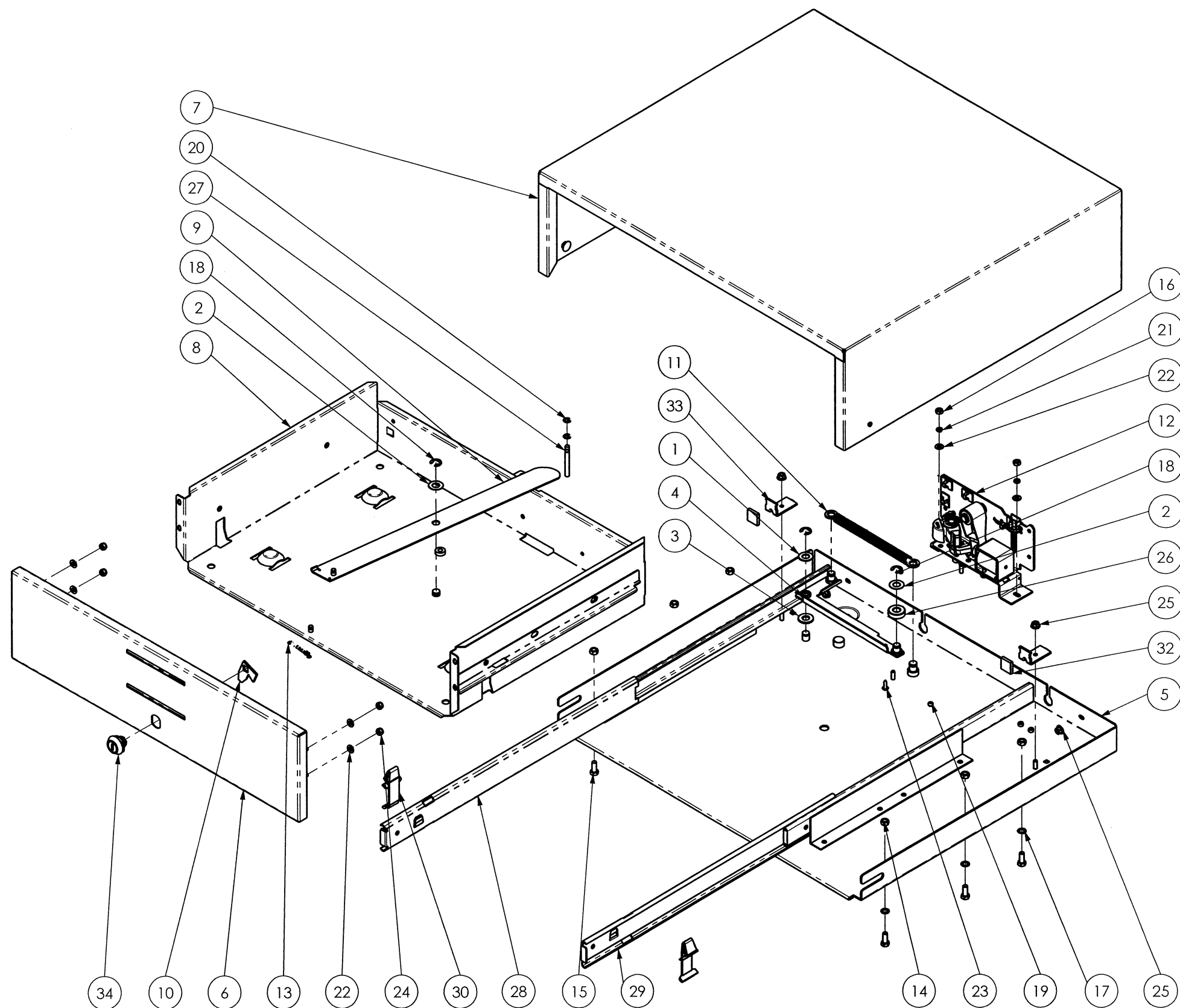


|                                                                                                                                                                                                             |        |              |            |             |                                                      |                   |         |                                                                                       |       |                   |            |  |            |     |  |                                                                                                                                                                                                                                                                                       |  |      |                        |                |       |     |   |  |
|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------|--------------|------------|-------------|------------------------------------------------------|-------------------|---------|---------------------------------------------------------------------------------------|-------|-------------------|------------|--|------------|-----|--|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--|------|------------------------|----------------|-------|-----|---|--|
| D                                                                                                                                                                                                           |        | 10856        | 20/02/2008 | CM          | UNSPECIFIED TOLERANCES                               |                   |         |  |       | VEE               | MATERIAL:  |  |            |     |  | <div>CASH BASES</div> <div>Cash Bases Ltd.<br/>Newhaven,<br/>East Sussex BN9 0LA<br/>United Kingdom<br/>www.cashbases.co.uk</div> <div>Tel: +44 (0)1273 616300<br/>Fax: +44 (0)1273 512010</div> |  |      |                        |                |       |     |   |  |
| ---                                                                                                                                                                                                         |        | ---          | ---        | ---         | LINEAR                                               | HOLE DIA          | ANGULAR | INDICATES<br>INSPECTION<br>DIMENSION                                                  | ---   | See Part Drawings |            |  |            |     |  |                                                                                                                                                                                                                                                                                       |  |      |                        |                |       |     |   |  |
| ---                                                                                                                                                                                                         |        | ---          | ---        | ---         | 0 = ±0.5                                             | 0 = ±0.5          | ±0.25°  |                                                                                       | DRAWN | FINISH:           |            |  |            |     |  |                                                                                                                                                                                                                                                                                       |  |      |                        |                |       |     |   |  |
| ---                                                                                                                                                                                                         |        | ---          | ---        | ---         | 0.0 = ±0.25                                          | 0.0 = ±0.25       |         |                                                                                       | CM    | See Part Drawings |            |  |            |     |  |                                                                                                                                                                                                                                                                                       |  |      |                        |                |       |     |   |  |
| REV                                                                                                                                                                                                         | ECP No | DATE         | NAME       |             | 0.00 = ±0.15                                         | 0.00 = +0.0/-0.09 |         |                                                                                       |       | DATE              | SIMILAR TO |  | PROJECT    |     |  | TITLE                                                                                                                                                                                                                                                                                 |  | MAXI |                        | DRAWING NUMBER |       | REV |   |  |
| PROD. ENG.                                                                                                                                                                                                  |        | APPROVED BY: |            | CHECKED BY: | THIRD ANGLE PROJECTION<br>TO BS 8888. ALL DIMS IN mm |                   |         |  |       | DO NOT SCALE      |            |  | 08/12/2005 | --- |  |                                                                                                                                                                                                                                                                                       |  |      | MAXI - 2 SLOTS, 1 LOCK |                | 90219 |     | D |  |
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| 1        |             | 2           | 3                                      |   |
|----------|-------------|-------------|----------------------------------------|---|
| ITEM NO. | PART NUMBER | DESCRIPTION | QTY.                                   |   |
| A        | 1           | 15063       | WASHER (8.35 i/d 16 o/d 1 thk)         | 1 |
|          | 2           | 15068       | WASHER (8.35 i/d 16.5 o/d 0.5 thk)     | 2 |
|          | 3           | 15093       | WASHER (8.35 i/d 17 o/d 1.6 thk) NYLON | 1 |
|          | 4           | 15096       | LEVER - DRAW EJECTION                  | 1 |
|          | 5           | 15553       | BASEBOARD                              | 1 |
| B        | 6           | 15628       | DRAWER FRONT (Maxi) 2slots 800lock     | 1 |
|          | 7           | 15629       | CASE                                   | 1 |
|          | 8           | 15717       | TRAY                                   | 1 |
|          | 9           | 15733       | TRANSFER LEVER (435 deep MAXI)         | 1 |
|          | 10          | 17458       | CAM                                    | 1 |
|          | 11          | 20145       | EJECTOR SPRING ASSY                    | 1 |
|          | 12          | 20268       | REMOTE MECH ASSEMBLY                   | 1 |
| C        | 13          | 30003       | SPRING                                 | 1 |
|          | 14          | 50003       | NUT M5 FULL PLATED                     | 6 |
|          | 15          | 50004       | HEX HEAD SCREW (M5x12)                 | 6 |
|          | 16          | 50006       | NUT M4 FULL PLATED                     | 2 |
|          | 17          | 50007       | WASHER M5 INT SHAKEPROOF               | 6 |
|          | 18          | 50008       | E CLIP 7.37 I/D                        | 3 |
|          | 19          | 50012       | RIVET SHORT                            | 1 |
| D        | 20          | 50018       | E CLIP 3.73 I/D                        | 2 |
|          | 21          | 50065       | M4 SPRING WASHER                       | 2 |
|          | 22          | 50115       | WASHER (M4)                            | 6 |
|          | 23          | 50176       | ARROW CLIP                             | 1 |
|          | 24          | 50236       | NYLOC NUT M4                           | 4 |
|          | 25          | 50578       | CARP NUT M4 (C-1041)                   | 4 |
|          | 26          | 60041       | NYLON ROLLER                           | 1 |
| E        | 27          | 60064       | LATCH PIN                              | 1 |
|          | 28          | 80005 LH    | LHS RUNNER ASSY                        | 1 |
|          | 29          | 80005 RH    | RHS RUNNER ASSY                        | 1 |
|          | 30          | 80150       | RUNNER CLIP 80150                      | 2 |
|          | 31          | 81048       | BUMPON (SQUARE 30x30x8 HIGH)           | 4 |
|          | 32          | 81407       | PORON 50 SHORE SQ PAD                  | 2 |
|          | 33          | F01423      | BRACKET - RUNNER STOP                  | 2 |
|          | 34          | SEE BOM     | 800 SERIES LOCK ALIKE KEY              | 1 |

REMOVE ALL BURRS & SHARP EDGES  
IF IN DOUBT - ASK



## FABRICATED CASH DRAWER BUILD NOTES

ADD GREASE (Pt.No.80548) TO THE FOLLOWING PARTS.  
CAM, LATCH PIN AND LATCH FORKS  
GREASE TRANSFER LEVER FIXINGS

|                                                                                                                                                                                                  |        |              |             |                                                      |                   |         |                                                          |             |                   |         |        |       |  |
|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------|--------------|-------------|------------------------------------------------------|-------------------|---------|----------------------------------------------------------|-------------|-------------------|---------|--------|-------|--|
| D                                                                                                                                                                                                | 10856  | 20/02/2008   | CM          | UNSPECIFIED TOLERANCES                               |                   |         | <div>***</div> <div>INDICATES INSPECTION DIMENSION</div> | VEE         | MATERIAL:         |         |        |       |  |
| ---                                                                                                                                                                                              | ---    | ---          | ---         | LINEAR                                               | HOLE DIA          | ANGULAR |                                                          | DRAWN<br>CM | FINISH:           |         |        |       |  |
| ---                                                                                                                                                                                              | ---    | ---          | ---         | 0 = ±0.5                                             | 0 = ±0.5          | ±0.25°  |                                                          |             | See Part Drawings |         |        |       |  |
| ---                                                                                                                                                                                              | ---    | ---          | ---         | 0.0 = ±0.25                                          | 0.0 = ±0.25       |         |                                                          |             |                   |         |        |       |  |
| REV                                                                                                                                                                                              | ECP No | DATE         | NAME        | 0.00 = ±0.15                                         | 0.00 = +0.0/-0.09 |         |                                                          |             |                   |         |        |       |  |
| PROD. ENG.                                                                                                                                                                                       |        | APPROVED BY: | CHECKED BY: | THIRD ANGLE PROJECTION<br>TO BS 8888. ALL DIMS IN mm |                   |         | <div></div> <div>DO NOT SCALE</div>                      | DATE        | SIMILAR TO        | PROJECT |        |       |  |
|                                                                                                                                                                                                  |        |              |             |                                                      |                   |         |                                                          | 08/12/2005  | ---               |         |        |       |  |
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|                                                                                                                                                                                                  |        |              |             |                                                      |                   |         |                                                          | USED ON     | EST. WEIGHT       | PAPER   | SHEET  | SCALE |  |
|                                                                                                                                                                                                  |        |              |             |                                                      |                   |         |                                                          | ---         | 9644.7g           | A3      | 2 OF 2 | 1:5   |  |

## CASH BASES

Cash Bases Ltd. Tel: +44 (0)1273 616300  
Newhaven, Fax: +44 (0)1273 512010  
East Sussex BN9 0LA  
United Kingdom [www.cashbases.co.uk](http://www.cashbases.co.uk)

|                        |      |
|------------------------|------|
| TITLE                  | MAXI |
| MAXI - 2 SLOTS, 1 LOCK |      |